

**AGENDA  
REGULAR MEETING**

**BOARD OF DIRECTORS  
NEXT GENERATION EDUCATION  
(EPIC CHARTER SCHOOL)**

**September 24<sup>th</sup>, 2020  
10:30 a.m.**

**Public Teleconference Information**

**Teleconference Phone Number: 563-999-2090  
Access Code: 949947**

**I. PRELIMINARY**

**A. CALL TO ORDER**

**B. ROLL CALL**

	Present	Absent
Mr. Alex Arcila	_____	_____
Mr. Justin Davis	_____	_____
Mr. Kenny Dodd	_____	_____
Mr. Chris Relth	_____	_____
Mrs. Autumn Strier	_____	_____

**C. APPROVAL OF AGENDA**

**II. OPEN SESSION**

**A. COMMUNICATIONS**

1. ORAL COMMUNICATIONS: No individual presentation shall be for more than three (3) minutes and the total time for this purpose shall not exceed fifteen (15) minutes. Ordinarily, Board members will not respond to presentations and no action can be taken. However, the Board may give direction to staff following a presentation.

**B. INFORMATION TO THE BOARD**

- a. School update.

**C. ITEMS SCHEDULED FOR POSSIBLE ACTION**

- a. Discussion and possible action to approve minutes of August 27<sup>th</sup>, 2020 regular board meeting.
- b. Discussion and possible action to approve warrants through August 31<sup>st</sup>, 2020.
- c. Discussion and possible action to approve Charter School Financial Authority loan.
- d. Discussion and possible action to approve credit card policy.
- e. Discussion and possible action to approve Learning Continuity and Attendance Plan.

**III. ADJOURNMENT**

The meeting was adjourned at \_\_\_\_\_.

**Notices**

*In compliance with the Americans with Disabilities Act (ADA) and upon request, Next Generation Education may furnish reasonable auxiliary aids and services to qualified individuals with disabilities. Individuals who require reasonable accommodations in order to participate in Board meetings are invited to contact the Executive Director at (657) 220-1000 at least 48 hours in advance of regular meetings or as soon as possible prior to special meetings.*

Any public records relating to an agenda item for open session of the Board which are distributed to all, or a majority of all, of the Board members shall be available for public inspection at 100 S. Anaheim Blvd. #150, Anaheim, CA 92805.